

## Charity or giving in the way of Allah

BS Foad, MD 2015

Whatever we have, our money, health, effort, knowledge, wisdom **was provided to us by Allah**, and He can take it from us any time he wishes.

We are **obligated to give in the way of Allah and to share with others** what Allah blessed us with. **Prophet Muhammad** (PBUH) told us:

(Every human being will be asked on the Day of Judgment to account for four things: His whole life, what did he do with it? His youth how did he use it or abuse it? His money, how did he earn and how did he spend it? And his knowledge and wisdom, what did he do with it?) Termedhi.

There is **an obligation in our money to the poor, needy** and our relatives and to support institutions that do good work that helps the community

فَقَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ ۚ ذَٰلِكَ خَيْرٌ لِّلَّذِينَ يُرِيدُونَ  
وَجْهَ اللَّهِ ۗ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٧٨﴾

Therefore, give to the relative his due right, and to the needy and the wayfarer; this is best for those seek the pleasure of Allah; and these are the ones to succeed

Ar-Rum (The Romans) 30: 38

**Whatever we give will be replaced by Allah**

﴿قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ ۖ وَيَقْدِرُ لَهُ ۚ وَمَا أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ يُخْلِفُهُ ۗ وَهُوَ خَيْرُ الرَّازِقِينَ ۗ﴾

Say: “My Lord enlarges or restricts the provision to whom He pleases of his servants; whatever you give He will replace it, and He is the best provider

Sa Ba 34: 39

When we give in charity we gain several rewards

1-We gain Allah's pleasure and He appreciates our service

2-We gain forgiveness of sin

3-Our good deeds are multiplied

4-Allah is patient & tolerant with us

5-We will not be sad or in fear on the Day of Judgment & will be shaded and protected by Allah

﴿ إِن تَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ لَكُمْ وَيَغْفِرْ لَكُمْ ۗ وَاللَّهُ شَكُورٌ حَلِيمٌ ﴿٧﴾ ﴾

If you loan to Allah a beautiful loan He will double it to your credit, and forgive you (your sins); and Allah appreciates service and is tolerant

At-Taghabun (Mutual loss & gain) 64: 17

﴿ مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنبُلَةٍ مِائَةٌ حَبَّةٌ ۗ وَاللَّهُ يُضْعِفُ لِمَنْ يَشَاءُ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿١٧﴾ ﴾

﴿ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتَّبِعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذًى ۖ هُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٧﴾ ﴾

The parable of those who spend their wealth in the way of Allah is that of a grain of corn; it grows seven ears, and each ear has one hundred grains; Allah gives manifold increase to whom He pleases; Allah cares for all, and Allah knows all things. Those who spend their wealth in the way of Allah and follow not their gifts with reminders of their generosity or with injury, for them their reward is with their Lord; they will have no fear, nor shall they grieve

Al-Baqara (The Cow) 2: 261 & 262

﴿ مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفُهُ لَهُ وَأَكْرَمَهُ كَرِيمًا ﴾

Whoever loans to Allah a beautiful loan, Allah will double it for him, and he will have a generous reward

Al-Hadeed (The Iron) 57: 11

**Prophet Muhammad** (PBUH) said: (And the Charity wipes out the sin, as water extinguishes the fire) Termedhi, Nesa'ee & Hakim

**Prophet Muhammad** (PBUH) described seven people who will be shaded and protected by Allah on the Day of Judgment. Among them a person who gave charity in such a way that his left hand did not know what his right hand was giving (Bokhari)