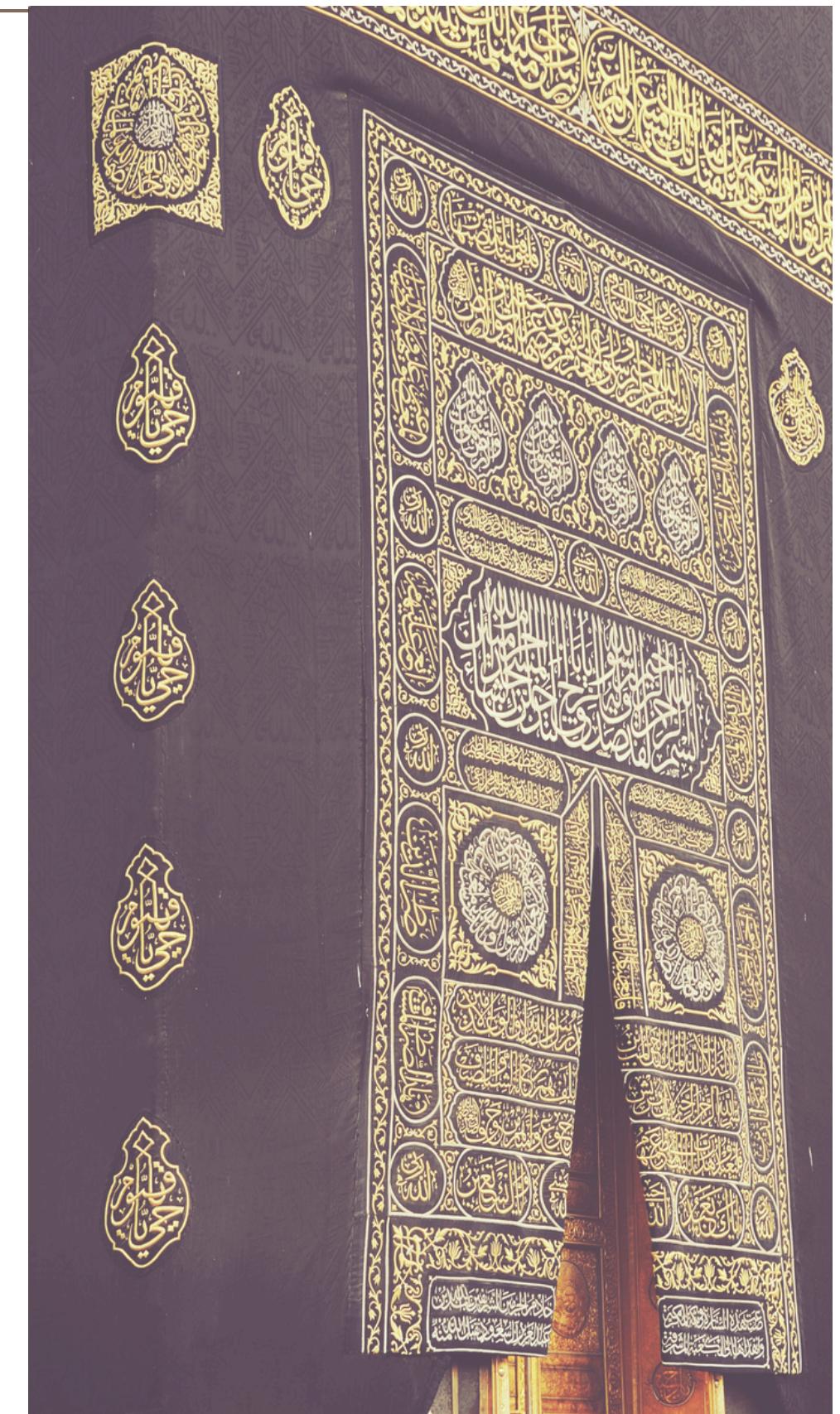
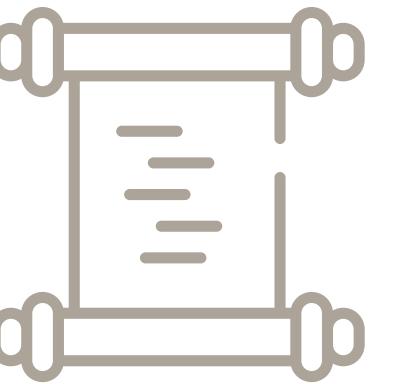


# HADITH JIBREEL





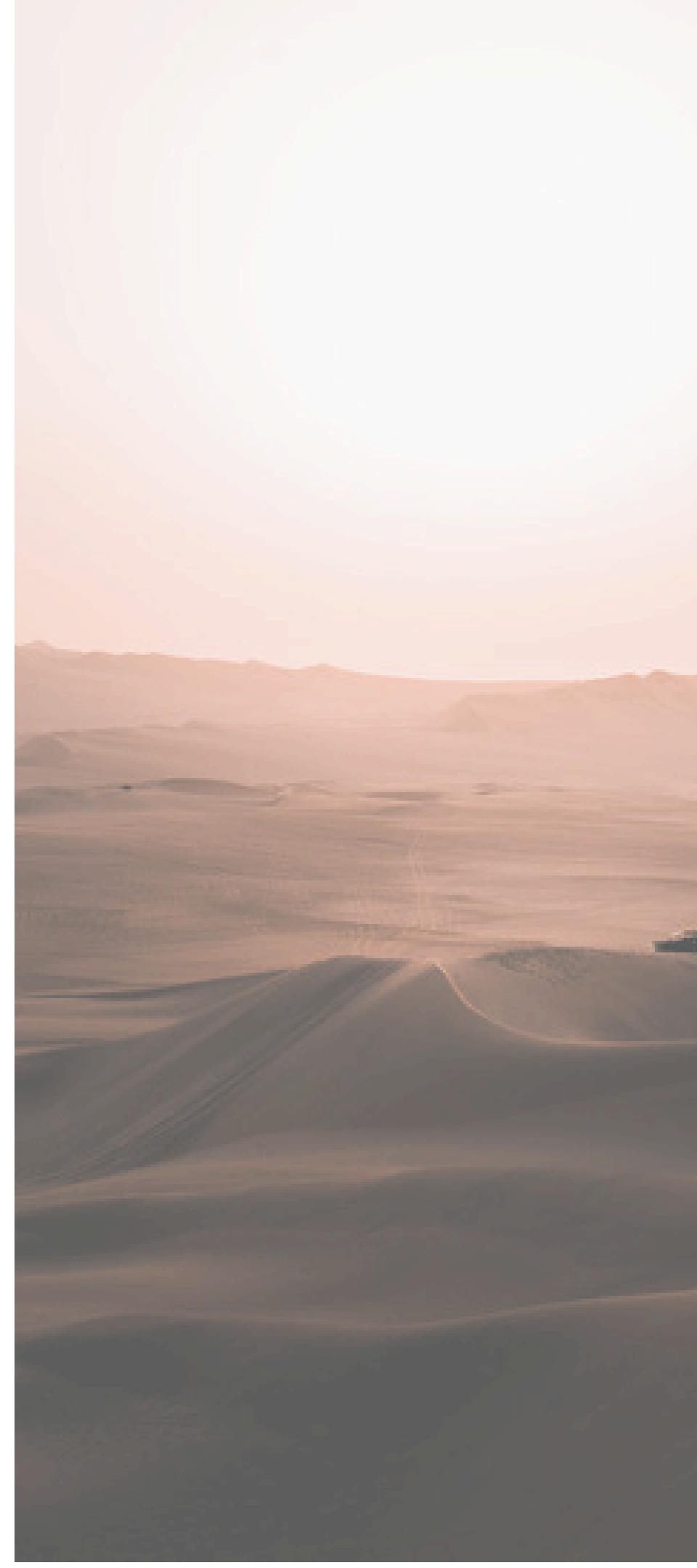
# BACKGROUND

## **One of the most comprehensive Hadith of the Prophet**

- Qadhi Iyadh: this Hadith covers or points to all of the aspects of inward and external acts of worship of Allah
- This Hadith is known as:
  - Hadith of Jibreel
  - Umm al-Sunnah

# BACKGROUND

- Ibn Hajar stated that the incident took place close to the Prophet's ﷺ death.
- Some say that it was just before the Farewell Pilgrimage
- The Prophet ﷺ, through the questioning of the Angel Jibrail, was summarizing his mission and message





# BREAKDOWN

Five Pillars of Islam

6 Pillars of Iman

Ihsan

Day of Judgement



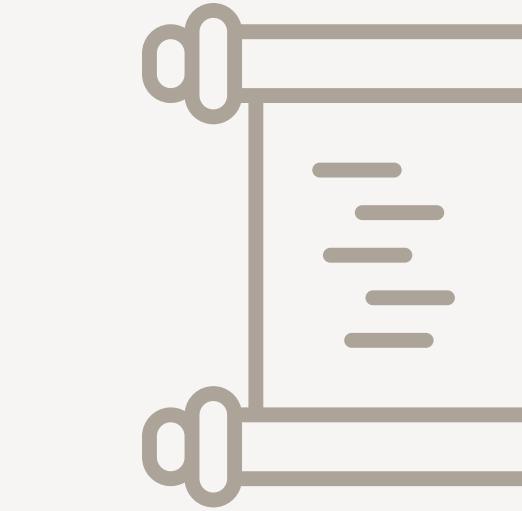
**NARRATOR OF THIS  
HADITH.**

**UMAR BIN KHATTAB**



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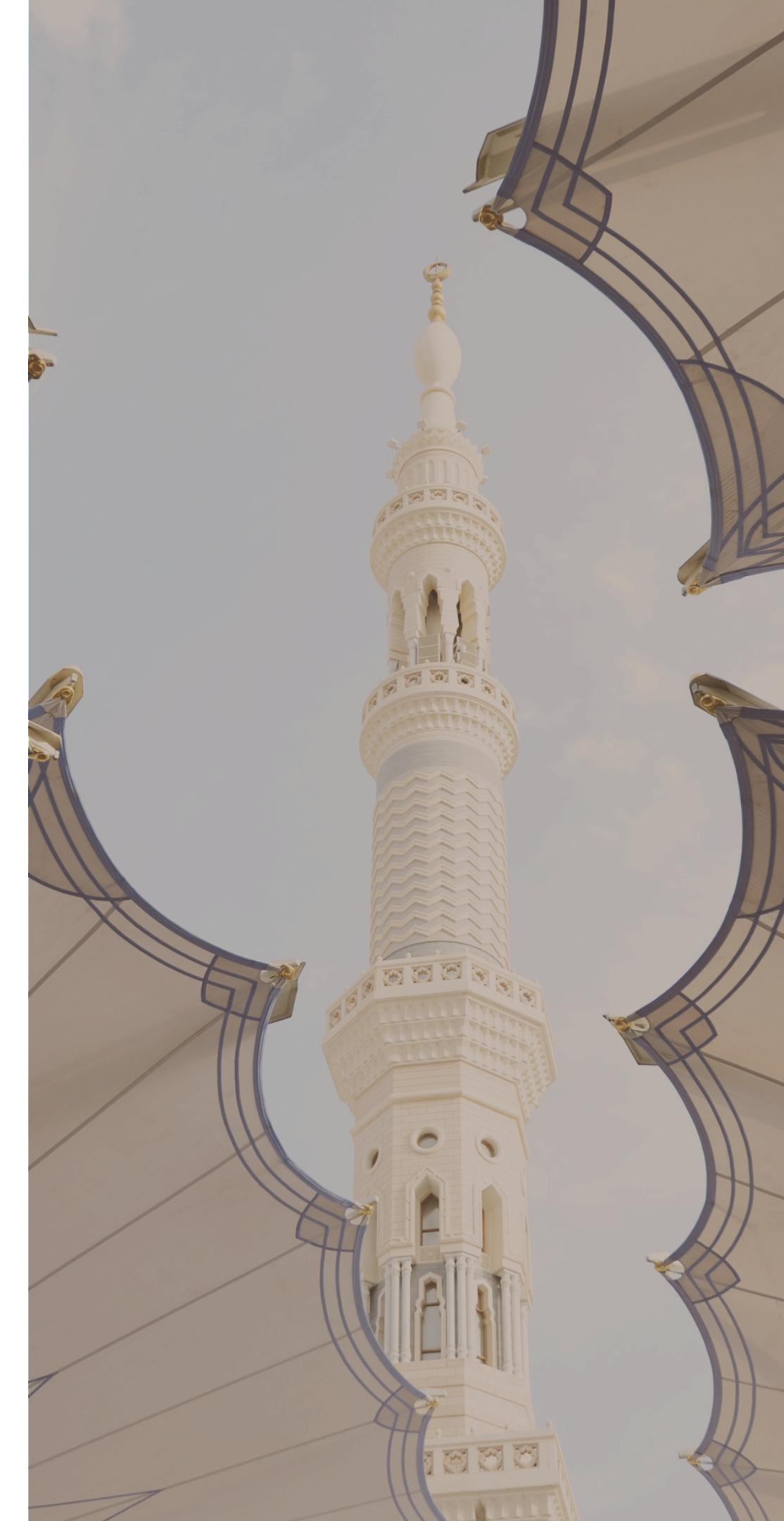
# BACKGROUND OF HIS LIFE



# INITIAL MEETING

عَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ أَيْضًا قَالَ: "بَيْنَمَا نَحْنُ جُلُوسٌ عِنْدَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَاتَ يَوْمٍ، إِذْ طَلَعَ عَلَيْنَا رَجُلٌ شَدِيدُ بَيَاضِ الثِّيَابِ، شَدِيدُ سَوَادِ الشَّعْرِ، لَا يُرَى عَلَيْهِ أَثْرُ السَّفَرِ، وَلَا يَعْرِفُهُ مِنَا أَحَدٌ. حَتَّى جَلَسَ إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. فَأَسْنَدَ رُكْبَتَيْهِ إِلَى رُكْبَتَيْهِ، وَوَضَعَ كَفَيْهِ عَلَى فَخِذَيْهِ، وَقَالَ: يَا مُحَمَّدُ أَخْبِرْنِي عَنِ الْإِسْلَامِ.

Umar (RA) said: While we were one day sitting with the Messenger of Allah ﷺ, there appeared before us a man dressed in extremely white clothes and with very black hair. No traces of journeying were visible on him, and none of us knew him. He sat down close by the Prophet ﷺ, rested his knee against his thighs, and said, "O Muhammad! Inform me about Islam."





# ADAB OF SEEKING KNOWLEDGE

- This hadith teaches the adab (ethics) of seeking knowledge
- We should be clean and wear clean clothes.
- We should sit properly and closer to the speaker.
- Asking questions for better understanding.
- Seek knowledge from the right source/authority.



# ADAB OF ASKING QUESTIONS

- The method of seeking knowledge is through asking questions.
- The type of questions we ask should be meaningful questions that will lead to valuable knowledge and good action.
- Asking good questions will result in better learning as well as teaching
- Ibn Abbas RA was asked how he obtained all his knowledge, he replied: "With a questioning tongue (i.e. he always asked questions) and a reflecting heart.

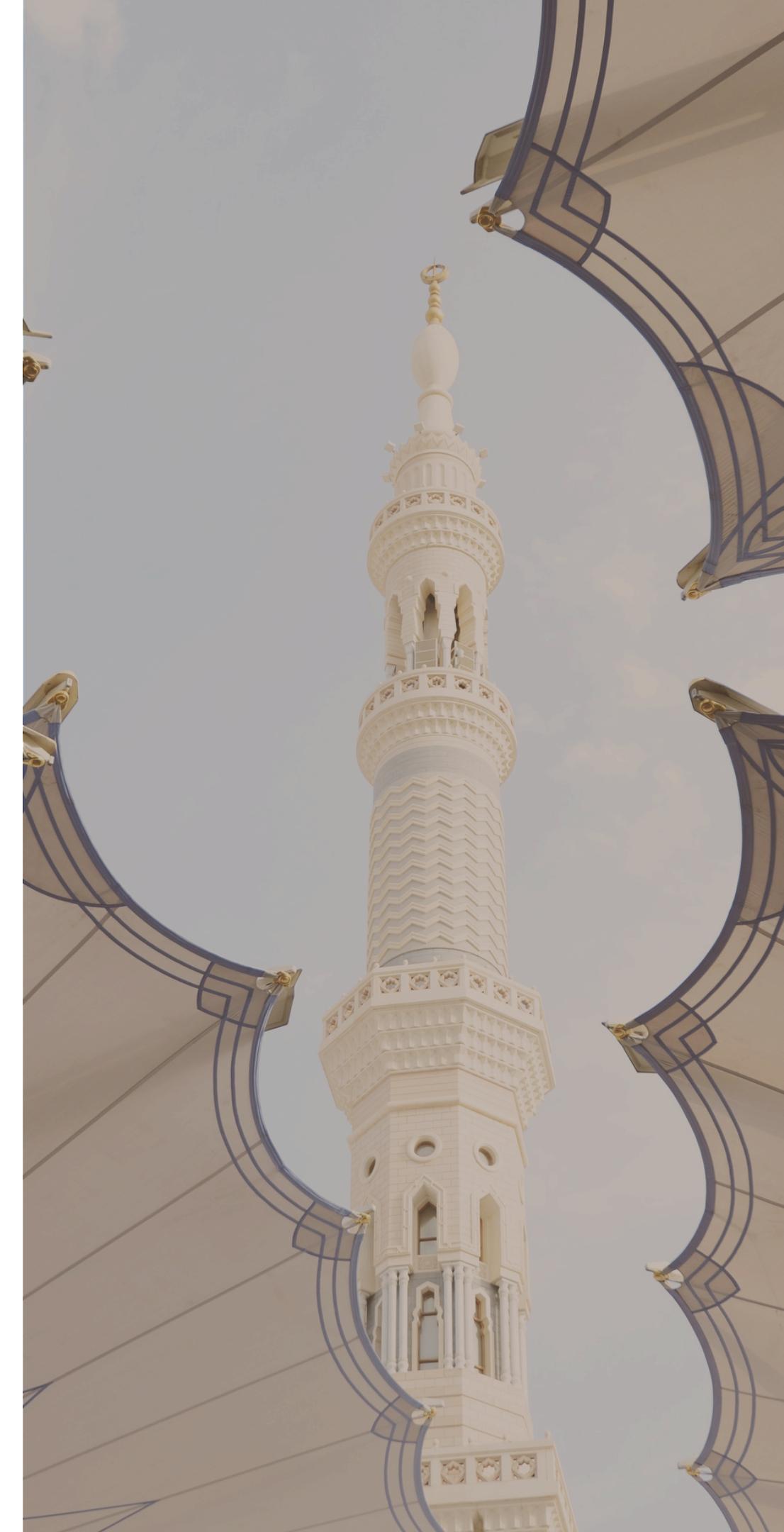


# FIVE PILLARS OF ISLAM

فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ شَهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّداً رَسُولُ اللَّهِ، وَتُقِيمَ الصَّلَاةَ، وَتُؤْتَى الزَّكَاةَ، وَتَصُومَ رَمَضَانَ، وَتَحْجُجَ الْبَيْتَ إِنْ أَسْتَطَعْتُ إِلَيْهِ سَبِيلًا. قَالَ: صَدَقْتَ فَعَجِبْنَا لَهُ يَسْأَلُهُ وَيُصَدِّقُهُ!

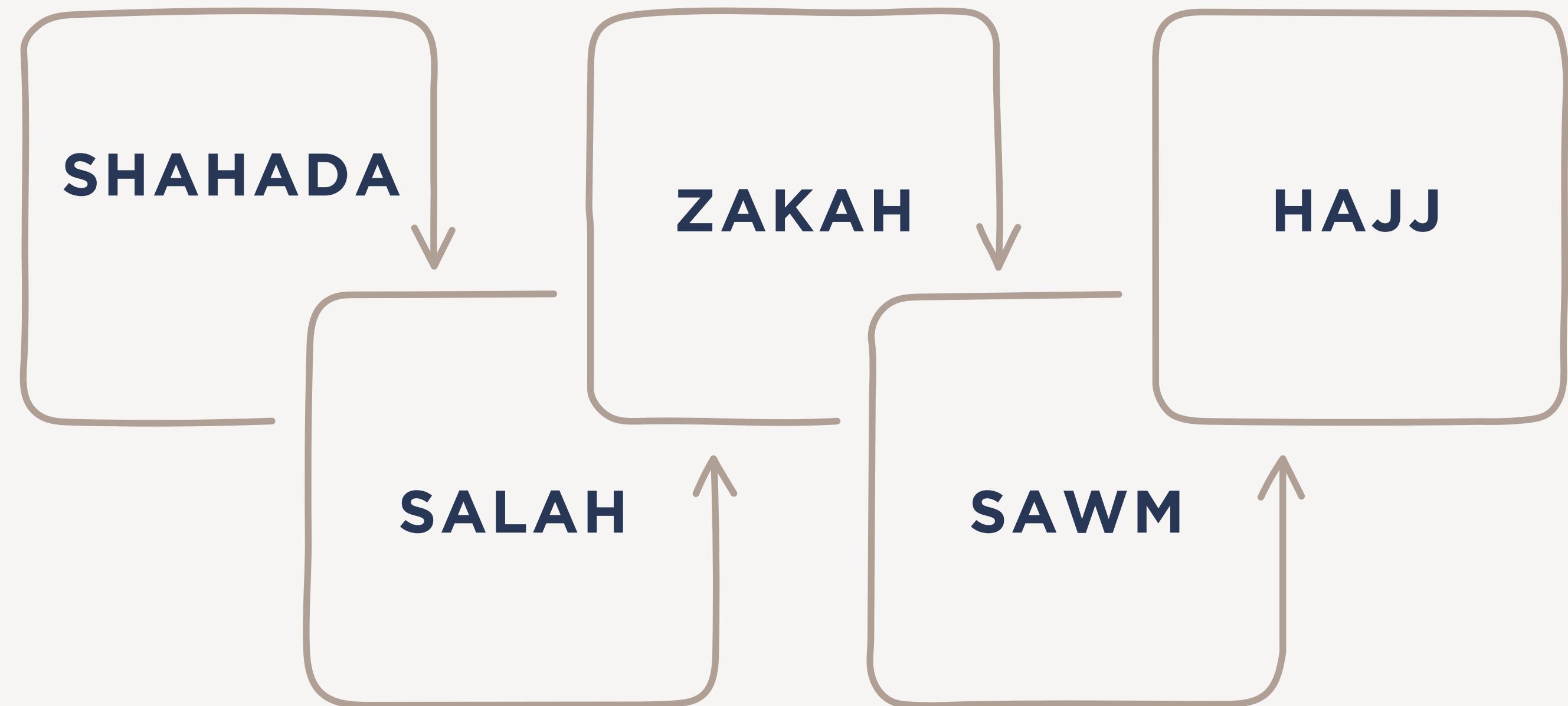
The Messenger of Allah (ﷺ) replied: "Islam is that you should testify that there is no deity worthy of worship except Allah and that Muhammad (ﷺ) is His Messenger, that you should perform salāh, pay zakāh, fast during Ramadan, and perform Hajj, if you can find a way to it, or find the means for making the journey to it." He said, "You have spoken the truth."

We were astonished by his questioning of the messenger (ﷺ) and then telling him that he was right.





# FIVE PILLARS





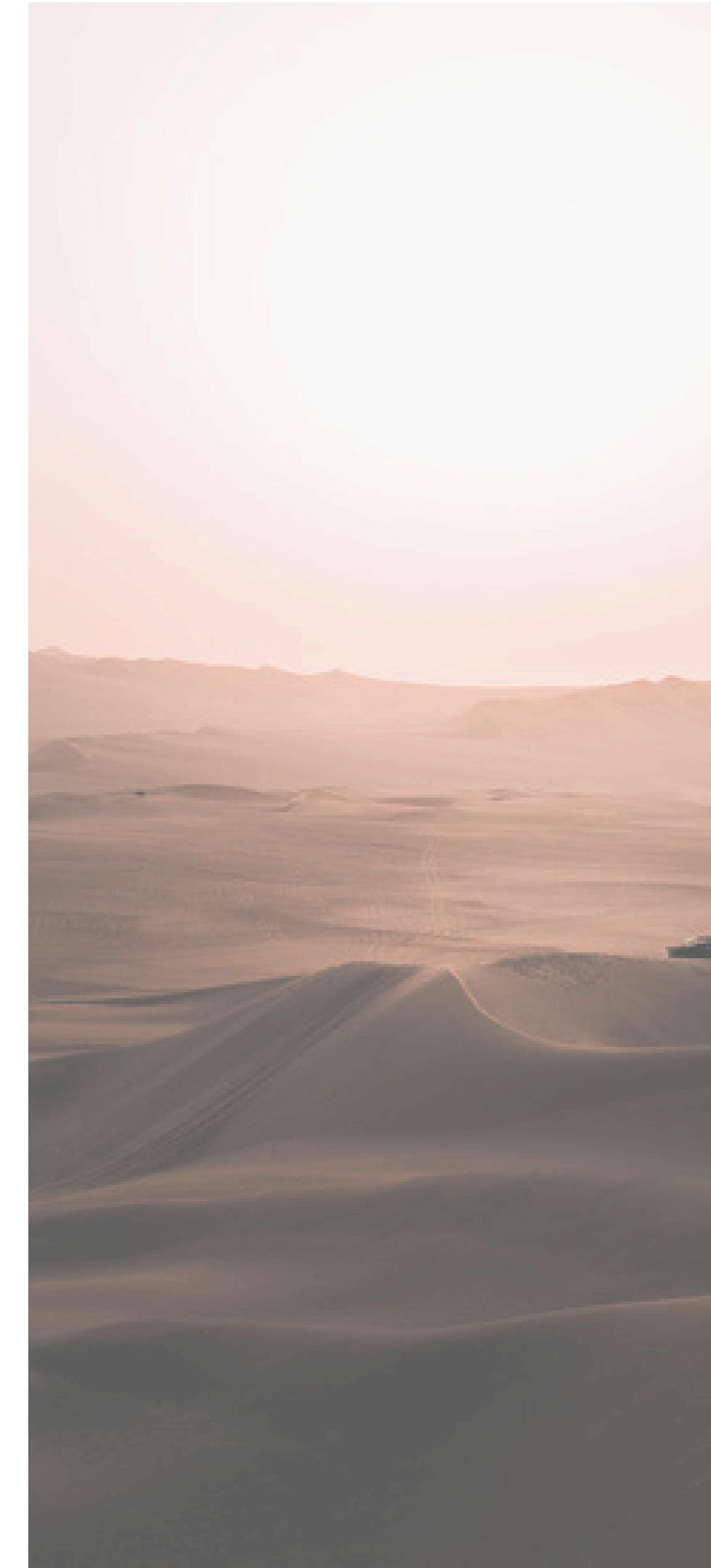
# 6 PILLARS OF IMAN

قَالَ فَأَخْبِرْنِي عَنِ الْإِيمَانِ. قَالَ أَنْ تُؤْمِنَ  
بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ  
الْآخِرِ، وَتُؤْمِنَ بِالْقَدْرِ خَيْرِهِ وَشَرِهِ. قَالَ  
صَدَقْتَ.

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Then he said, "Tell me about iman."

He ﷺ answered, "It is that you believe in Allah and His angels and His Books and His Messengers and in the Last Day, and in fate, both in its good and in its evil aspects." He said, "You have spoken truly."



“THE WORLD IS A PRISON FOR THE  
BELIEVER AND A PARADISE FOR THE  
DISBELIEVER.”

الْدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ

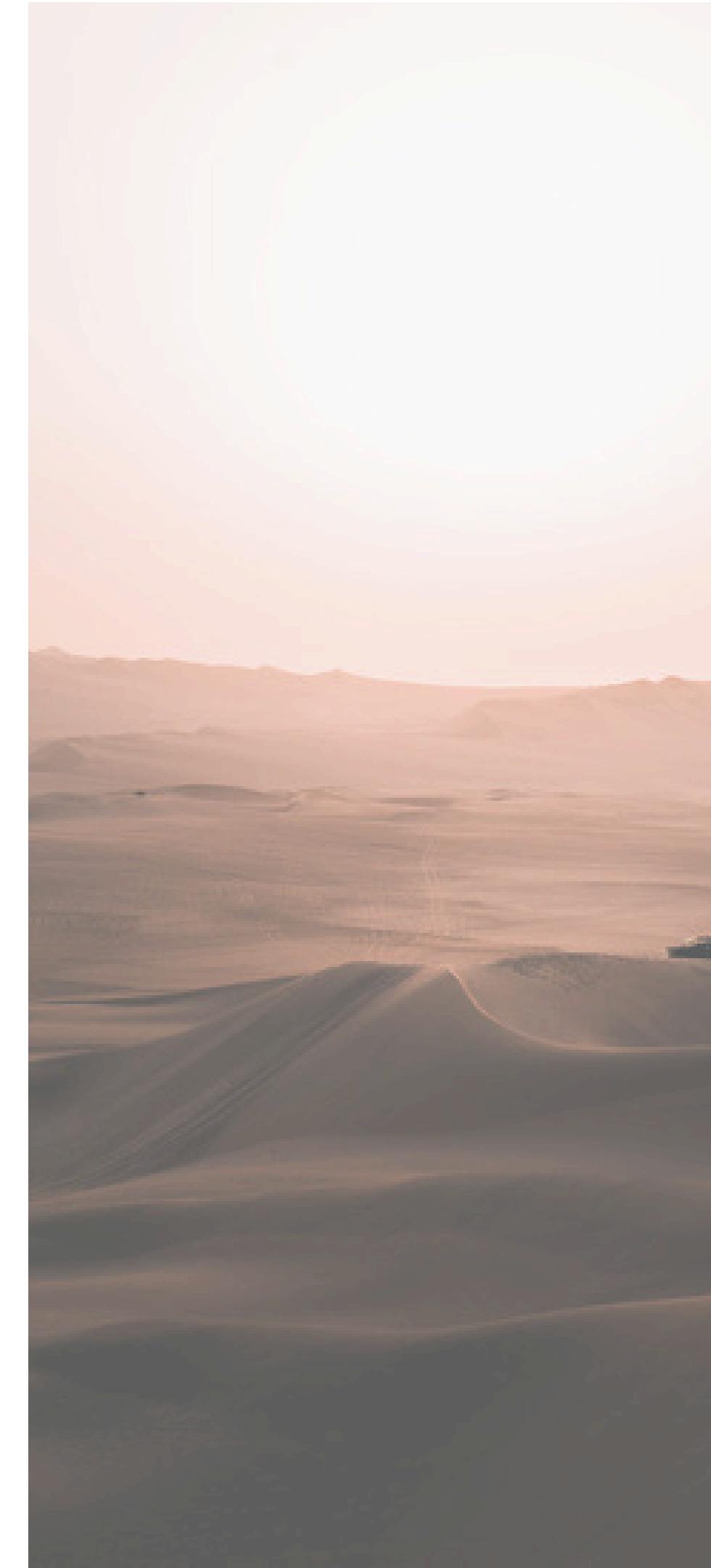


IHSĀN

قَالَ فَأَخْبَرْنِي عَنِ الْإِحْسَانِ. قَالَ أَنْ  
تَعْبُدَ اللَّهَ كَمَا تَرَاهُ، فَإِنْ لَمْ تَكُنْ  
تَرَاهُ فَإِنَّهُ يَرَاكَ

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Then the man said, "Inform me about Ihsān." He ﷺ answered, "It is that you should serve Allah as though you could see Him, for even though you cannot see Him know that He sees you."





# IHSĀN

- To worship Allah physically with supreme presence and awareness in the heart
- Spiritual state
- It leads to action: “to worship Allah as if you see him.”
- It is attained by
  - 1) Attaining virtues and
  - 2) Removing vices



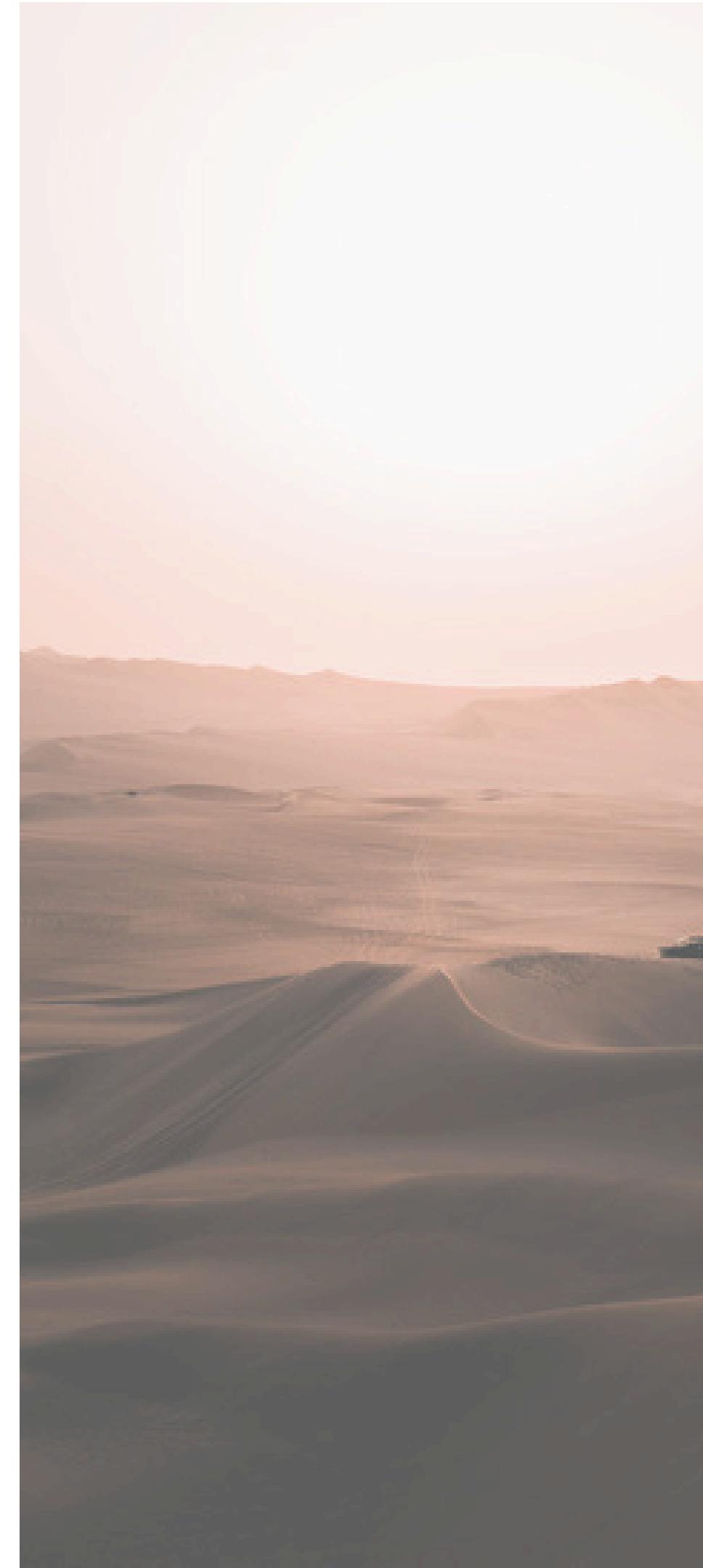
# CHARACTERISTICS OF IHSĀN

- **Sincerity** (Ikhlas): Performing all actions with pure intention, seeking only Allah's pleasure.
- **Mindfulness** (Taqwa): Constant awareness that Allah is observing our actions, whether in public or private.
- **Excellence** (Exceeding Expectations): Striving to give our best in every situation, even when no one is watching.
- **Compassion**: Treating others with mercy and kindness, as part of serving Allah by serving His creation.

إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

“Indeed, Allah loves those who act  
with excellence.”

Surah Al-Baqarah (2:195)





THE HOUR

قَالَ فَأَخْبِرْنِي عَنِ السَّاعَةِ. قَالَ مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ  
مِنِ السَّائِلِ. قَالَ فَأَخْبِرْنِي عَنْ أَمَارَاتِهِ؟ قَالَ أَنْ تَلِدَ  
الْأَمَةُ رَبِّهَا، وَأَنْ تَرَى الْحُفَّةَ الْعُرَاءَ الْعَالَةَ رِعَاءَ الشَّاءِ  
يَتَطَاوَلُونَ فِي الْبُنْيَانِ

The man said, "Inform me about the Hour." He ﷺ said, "About that, the one questioned knows no more than the questioner." So the man said, "Well, inform me about its signs." He ﷺ said, "They are that the slave-girl will give birth to her mistress, that you will see the barefooted, naked, destitute, and the herdsmen of the sheep competing with each other in raising lofty buildings."





# SIGNS OF THE HOUR

- **Major Signs:**

- Ten major signs told by the Prophet ﷺ
- Any believer / non-believer may/will easily acknowledge the signs to be odd in nature as they are so drastic.

- **Minor Signs:**

- Only Muslims will know and accept these signs due to knowledge and belief in Islam.

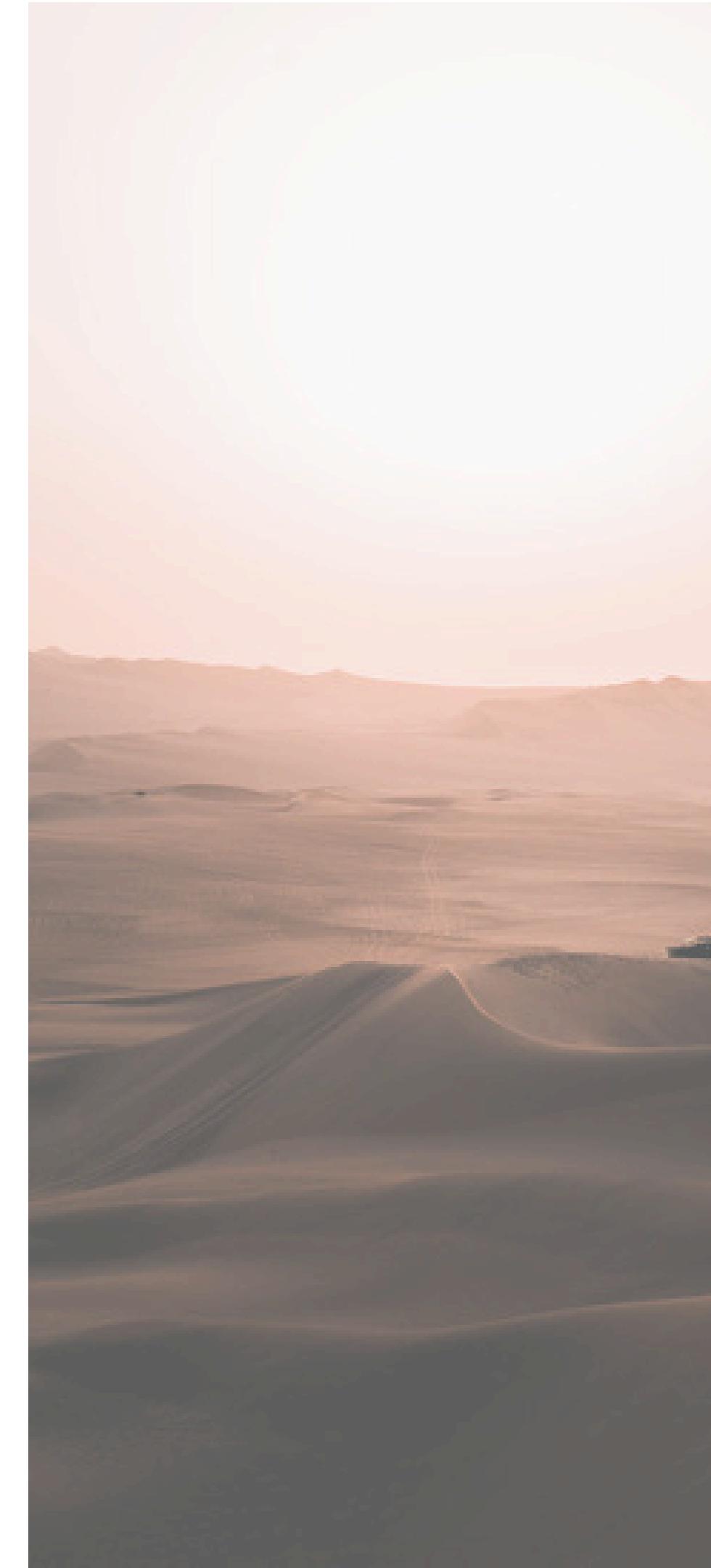
THE PROPHET ﷺ SAID:

“THE SIGNS SHALL APPEAR ONE  
AFTER THE OTHER LIKE THE  
BEADS ON A STRING FOLLOW ONE  
ANOTHER

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# MINOR SIGNS

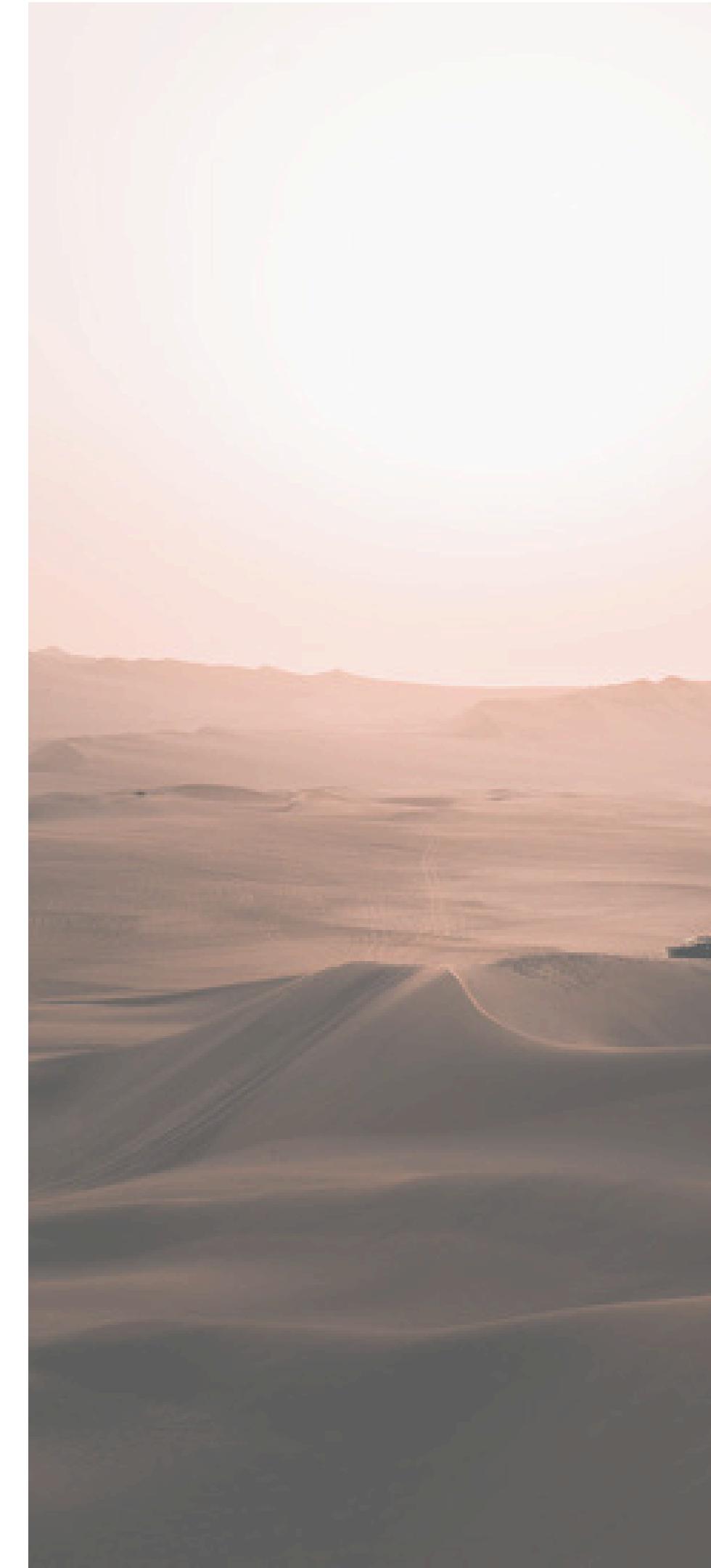
- Bedouins will compete to build skyscrapers
- Man will only greet the person they know
- Attempts to make desert green
- Dust of Riba will touch everybody
- Books/writing will be widespread and religious knowledge will be low.



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# MAJOR SIGNS

- Emergence of ad-Dajjāl (False Messiah)
- Descent of Isa (as)
- Appearance of Ya'juj and Ma'juj
- Great Landslide of the East
- Great Landslide of the West
- Great Landslide of Arabian Peninsula
- Ad-Dukhān (The Smoke)
- Rising of the sun from the West
- Appearance of the beast
- The great fire





# QUESTIONS